

Program/Course Sponsor Application

REQUEST FOR APPROVAL OF ENVIRONMENTAL HEALTH SPECIALISTS/SANITARIANS CONTACT HOUR(S)

Name and Address of Program/Course Sponsor

Name and Madress of the	8	о оролоот		
Program/Course Sponsor Company Name				
Company Address	City, State, ZIP code		County	
Contact Name			Email	
Telephone			Fax Number	
Program/Course Information				
Title of Program/Course				
Date(s) of Program/Course				
Location of Program/Course Address	City, State, ZIP code		County	
Audi C33				

PROGRAM/COURSE SPONSOR APPLICATION

Please list detailed program/course description including course content (Attach additional sheets if necessary)			
Drogram/Course Langth (Dlogse	a attach an agonda)		
Program/Course Length (Please	e attach an agenda)		
One (1) contact hour is equal to an instructional sessio breaks, registration, meals (with or without speaker) o not accepted for continuing education credit.			
Program/Course Intende	ed Audience		
Program/Course Format Lecture Case Presentation Technical Facility Tours Workshop	Classroom/Field InstructionComputer-Based TrainingOther		
Program/Course Written Objectives(s): Describe the expected outcome for the participate (Attach additional sheets if necessary)			

PROGRAM/COURSE SPONSOR APPLICATION

As the program/course sponsor I will be using a mechanism to validate program/course

Participation Validation in the Program/Course:

participation. This may include, but is not limited attendance and I agree to maintain attendance s				
□ Yes □ No				
Learning Mechanism used in the Program	n/Course:			
It must be stated in written form what mechanis learning did occur. The mechanism may include, written test or a performance component.				
List below what mechanism(s) will be used to demonstrate whether or not learning did occur. (Attach additional sheets if necessary)				
Instructor and Instructor Qualifications				
Program/Course content must be presented by knowledgeable person(s) who have reviewed development in the subject(s) being covered in the program/course within the last two years. His/Her qualification must be documented by one of the following areas listed. Please list all instructors below participating in your program course. (Attach additional pages if necessary)				
Name	Contact Number			
Job Title	Employer			
 □ Specialized training in the subject matter □ Experience in working in the subject matter □ Experience in teaching the subject matter 				

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Submit application

Minnesota Department of Health Food, Pools, and Lodging Services 11 East Superior Street #290 Duluth, MN 55802 Phone 651-201-4500 www.health.state.mn.us

Fax 218-723-2359 (Attn: PWDU)

Email attachment to health.sanitarians@state.mn.us

01/02/2018

To obtain this information in a different format, call: 651-201-4500. Printed on recycled paper