| | | | DEF | ARTM | ENT | | |
|---------------------|----------------------------------|------------|---------------|------------|---------------------------------------|--------------|---------|
| | | ▋₿₿ | | HEAL1 | | | |
| | MINNESOTA NURSING | ASSISTANTS | HOME HE | ALTH AIDES | · · · · · · · · · · · · · · · · · · · | | |
| | SUMMARY RESULTS BY | APPROVED | , TRAINING | PROGRAM | | | |
| | 07/01/2021 | THROUGH | 09/30/2021 | L | | | |
| | FI | RST TIME T | EST TAKERS | 5 | | | |
| | | | | | | | |
| City | Approved NA/HHA Training Program | | Written Te | ests | | Skills Tests | |
| | | Taken | Passed | Percent | Taken | Passed | Percent |
| ALEXANDRIA | ALEXANDRIA TECHNICAL COLLEGE | 9 | 8 | 89 | 9 | 9 | 100 |
| ANOKA | ANOKA TECHNICAL COLLEGE ONLINE | 1 | 1 | 100 | 1 | 1 | 100 |
| AUSTIN | RIVERLAND COMMUNITY COLLEGE | 45 | 45 | 100 | 45 | 45 | 100 |
| BROOKLYN CENTER | ACCELERATED SCHOOL OF N.A. | 7 | 4 | 57 | 7 | 3 | 43 |
| BROOKLYN PARK | HENNEPIN TECHNICAL COLLEGE | 1 | 0 | 0 | 1 | 0 | 0 |
| BROOKLYN PARK | JJ SCHOOL OF TECHNOLOGY | 45 | 27 | 60 | 45 | 25 | 56 |
| BROOKLYN PARK | NORTH METRO HEALTH INSTITUTE | 54 | 24 | 44 | 54 | 18 | 33 |
| BUFFALO | WRIGHT TECHNICAL CENTER | 6 | 6 | 100 | 6 | 5 | 83 |
| CAMBRIDGE | ANOKA RAMSEY COMMUNITY COLLEGE | 20 | 20 | 100 | 20 | 17 | 85 |
| CAMBRIDGE | SCOFIELD NURSING ASST TRAINING | 31 | 29 | 94 | 31 | 27 | 87 |
| CAMBRIDGE | BLENDED ONLINE NA/HHA | 9 | 8 | 89 | 9 | 7 | 78 |
| EDEN PRAIRIE | HENNEPIN TECHNICAL COLLEGE | 3 | 2 | 67 | 3 | 0 | 0 |
| EDEN PRAIRIE | HENNEPIN TECH COLL NAHA HYBRID | 25 | 20 | 80 | 25 | 13 | 52 |
| HIBBING | HIBBING COMMUNITY COLLEGE | 10 | 10 | 100 | 10 | 9 | 90 |
| HOWARD LAKE | ANDERSON'S NAR/HHA TRAINING | 2 | 2 | 100 | 2 | 0 | 0 |
| INVER GROVE HEIGHTS | INVER HILLS COMMUNITY COLLEGE | 1 | 1 | 100 | 1 | 1 | 100 |
| MINNEAPOLIS | MINNEAPOLIS COMMUNITY TECH | 39 | 29 | 74 | 39 | 27 | 69 |
| MINNEAPOLIS | MIDWEST CAREER INSTITUTE | 6 | 4 | 67 | 6 | 4 | 67 |
| MINNEAPOLIS | NORTH AMERICAN MEDICAL ACADEMY | 16 | 7 | 44 | 16 | 9 | 56 |
| MINNEAPOLIS | EXCELLENCE HEALTH CAREER CENTER | 1 | 1 | 100 | 1 | 0 | 0 |
| NORTH MANKATO | SOUTH CENTRAL COLLEGE | 6 | 5 | 83 | 6 | 4 | 67 |
| OSAKIS | GALEON | 5 | 5 | 100 | 5 | 4 | 80 |
| ROCHESTER | ROCHESTER PUBLIC SCHOOL #525 | 3 | 3 | 100 | 3 | | 33 |
| ROSEMOUNT | DAKOTA COUNTY TECH. COLLEGE | 3 | 3 | 100 | 3 | 3 | 100 |

| City | NA/HHA Approved Program | | Written Te | ests | | Skills Tests | |
|-----------------|---|-------|------------|---------|-------|--------------|---------|
| | | Taken | Passed | Percent | Taken | Passed | Percent |
| ROSEMOUNT | CTR FOR WORKFORCE DEV OPEN ENR | 10 | 10 | 100 | 10 | 10 | 100 |
| SHAKOPEE | SHAKOPEE HIGH SCHOOL | 3 | 3 | 100 | 3 | 3 | 100 |
| ST PAUL | ST PAUL COLLEGE | 33 | 24 | 73 | 33 | 31 | 94 |
| WHITE BEAR LAKE | CENTURY COMMUNITY-CE CT | 69 | 63 | 91 | 69 | 57 | 83 |
| WHITE BEAR LAKE | NORTHEAST METRO 916 CAREER CTR | 1 | 0 | 0 | 1 | 1 | 100 |
| | Total Candidates | 464 | 364 | 80 | 464 | 334 | 67 |
| | No challenge option available, must com | | | | | | |